

# BLACKS IN GOVERNMENT 2022

## NOMINATIONS FOR NATIONAL OFFICERS

Nominations Information: [Nominations Memo](#)

[Nominee Certification Form](#)

[NDARC Nomination Results Form](#)

The following offices are open for nominations in August 2022 per Article 8, Section 2. (A):

| Office                         | Incumbent                              | Incumbent Eligibility                    | Nominations Received        |
|--------------------------------|--|--|-----------------------------|
| National President             | Hon. Shirley A. Jones, Esq., Region XI | <u>Is Eligible for re-nomination</u>     | Hon. Shirley A. Jones, Esq. |
| 1st Vice-President             | Ms. Deena Sheppard, Region V           | <u>Is Eligible for re-nomination</u>     | Ms. Deena M. Sheppard       |
| 3 <sup>rd</sup> Vice President | Ms. Mazella Thomas, Region IV          | <u>Is Eligible for re-nomination</u>     |                             |
| Secretary                      | Honorable Paula E. Davis, Region XI    | <u>Is Not Eligible for re-nomination</u> |                             |
| Assistant Treasurer            | Mr. Duane Hill, Region X               | <u>Is Eligible for re-nomination</u>     | Mr. Duane Hill              |

**BOARD OF DIRECTORS**

| <b><u>Region</u></b> | <b><u>Nominations Received</u></b>                                  |
|----------------------|---|
| <b>I</b>             | <b>Mr. Anthony W. Thomas</b>  |
| <b>II</b>            | <b>Ms. Joanne Palmer</b>  |
| <b>III</b>           | <b>Ms. Lorraine Brown                      Mr. Michael Upshaw</b>   |
| <b>IV</b>            |   |
| <b>V</b>             | <b>Ms. Shirron Brown-Mills</b>                                      |
| <b>VI</b>            | <b>Hon. Katherine Cage</b>  |
| <b>VII</b>           | <b>Ms. Robin W. McDaniel-Beck</b>                                   |
| <b>VIII</b>          |   |
| <b>IX</b>            | <b>Mr. Derrick E. Felton                      Ms. Ramika Lawson</b> |
| <b>X</b>             | <b>Ms. Erin F. Small</b>  |
| <b>XI</b>            | <b>Ms. Marion V. Allen</b>  |