Region: EIN:

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| **Blacks In Government** |
| Chapter/Region |
| Financial Activity Report |
| **BIG 990-3***For the Period*January 1, 2023 - December 31, 2023**Name\DBA:** |
| **(Chapter Name or Regional Council)** |

Mailing Address:

**(Street/ P.O. Box) (City, State Zip Code)**

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| --- |
| **REVENUES:** |
| Contributions Received: |
| Gifts Received: |
| Grants Received: |
| NTC Revenue Proceeds Received: |
| Programs Conducted: |
| Membership Dues Received: |
| Investment Income (Bank Interest and Other): |

TOTAL REVENUES: $ -

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| **EXPENSES:** |
| Cost Incurred Upon Receipt of Gift: |
| Costs to Administer Grants Received: |
| Costs to Perform Programs: |
| Membership Dues Remitted to National: |
| Membership Dues Remitted to Region: |
| Investment (Include Bank) Fees and Charges: |
| Grants Paid To Chapters/Members: |
| Benefits Paid To or For Members: |
| Salaries, Compensation, and Employee Benefits: |
| Scholarships: |
| Charitable Contributions and Donations |
| Professionals and Independent Contractors: |
| Occupancy, Rent, Utilities, and Maintenance: |
| Printing, Publications, Postage, and Shipping: |

TOTAL EXPENSES: $ -

Excess/(Deficit) for The Year = {Revenues - Expenses) $ -

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| **Bank Account(s) Balance(s) Total(s)** |
| ***(List information for each account on BIG Form 990-4.)*** |

|  |
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| Land and Buildings |
| Other Assets (Attach list describing) |
| Total Liabilities (Money Owed - Attach List) |

One of America’s Most Influential Organizations “Thank You For Thinking BIG”

BIG 2023 (990-3)