** BLACKS IN GOVERNMENT**

2024 Distinguished Service Hall of Fame (DSHOF) Award

**NOMINATION FORM**

**Deadline for Completed Application: May 21, 2024**

|  |  |
| --- | --- |
| Is Nominee a current member of BIG? **Yes** [ ]  **No** [ ]  | Your completed nomination package must be emailed no later than **May 21, 2024** to: |
| Number of Consecutive Years( ) | **BIGAwards@****bignet.org** |
| Membership Status:Regular [ ]  Life [ ]  Gold Plus [ ]  | **REQUIREMENTS:** |
|  | The nomination package must include: |
| Nominee: (Last, First, Middle Initial) | 1. A completed **typed/printed** Nomination Form – “Wet”/Ink or Digital Signatures Required.
2. A completed Nominee Certification Form - “Wet”/Ink or Digital Signatures Required.
3. Letter(s) of Recommendation
4. Community Service – Letter(s) of Verification
 |
| Street Address | 1. Nominee Statement - 500 word Maximum, 2 Typed Pages, Times Roman 12 Font size).
2. A Recent Photograph (jpeg, png, gif format only) – Separate Page
 |
| City/State/Zip | 1. **NATIONAL VERIFICATION CHECKLIST**
 |
| ( )  | **Date nomination package was received: 00/00/0000** |
| Telephone Number | [ ] Active member for **minimum of 15 consecutive years**. |
|  | **SUPPORTING DOCUMENTS:** |
| Email Address | [ ]  Nomination Form – “Wet” or Digital Signatures [ ]  Nominee Certification Form - “Wet” or Digital Signatures [ ]  Letter(s) of Recommendation |
| NOMINATED BY:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | [ ]  Nominee Statement – 500 word Maximum[ ]  Nominee Photograph – Separate page□ Community Service – Letter(s) of Verification |
| Name of Chapter and Regional Council Number (Ex: I, II, III, IV) | [ ]  Chapter President Signature [ ]  Regional Council President Signature |
| Chapter President or Secretary Signature/Date | [ ]  Regional Director Signature |
| Chapter President or Secretary Email Address & Phone # | **Regional Council President will be notified within seven (7) days of receipt of nomination package.** |
| Regional Council President or Secretary Signature/Date | **Distinguished Service Hall of Fame Award** |
| Regional Council President or Secretary Email Address & Phone # |  |
|  |  |

Regional Director Signature / Date National Board of Directors Chair / Date